



For Young Men

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HOPE FOR YOUNG MEN

By Kelly John Walker

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My firstborn son made his debut in September of 2001, just days after the world watched the Twin Towers fall—an event that would change the world forever.

As a new father, I began writing a guidebook to help my son navigate the “slings and arrows” life would throw at him. By the time my second son came into the world (he’s 21 now,) I decided the message of Guidebook for a Son belongs to every young man navigating today’s world.

In a sense if you’re a young man reading this, you too are my son—linked by our shared human journey from boyhood to manhood. I hope to be the kind of father figure whose words help steady your steps as my path extends behind me and yours stretches forward.

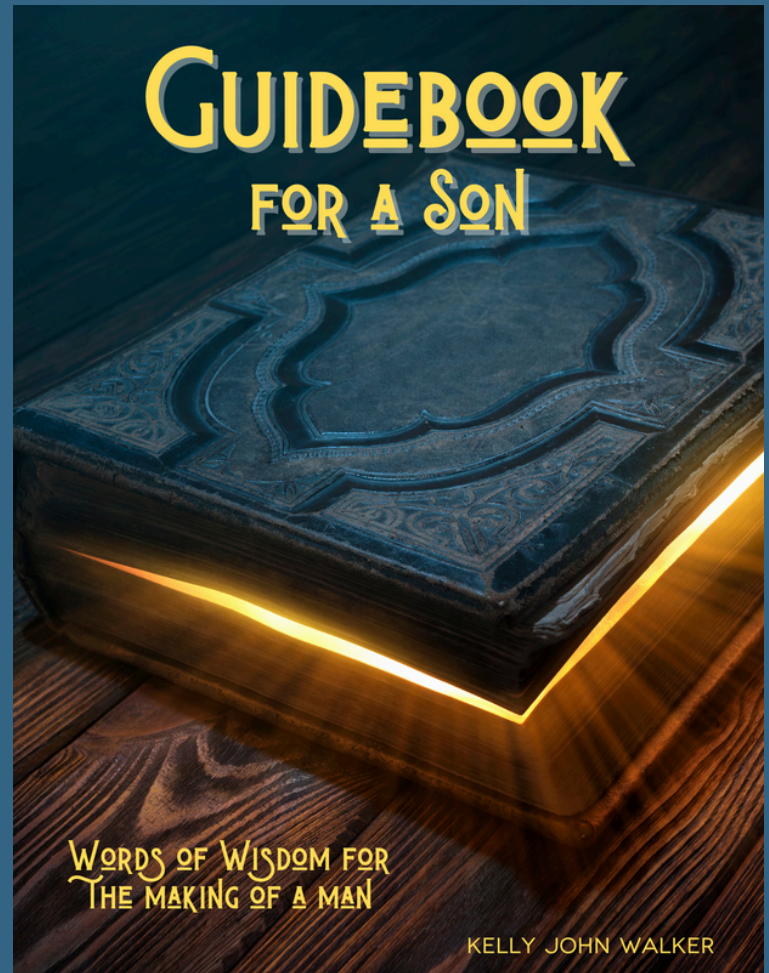
You are a unique person with your own outlook, style, and gifts. No one else on earth is exactly like you. Yet the challenges young men face today are so widespread that what I once wrote for my two boys may speak to you as well (now I have four boys and a girl!) You are coming of age in a culture that often sees young men not as valuable but as potential threats; not as contributors to society, but as problems to be managed. You have been told your masculinity is “toxic,” your instincts suspicious, your voice unwelcome.

That’s no way to treat a man!

Even while society blames young men for its fractures, it also treats you like children to be supervised, scolded, and controlled by political and cultural institutions that neither trust nor respect you. You are offered medication instead of mentorship, platitudes instead of wisdom, and ridicule instead of encouragement.

ENOUGH!

You are *not* toxic. You are fine the way God made you...and the world needs you *desperately*.

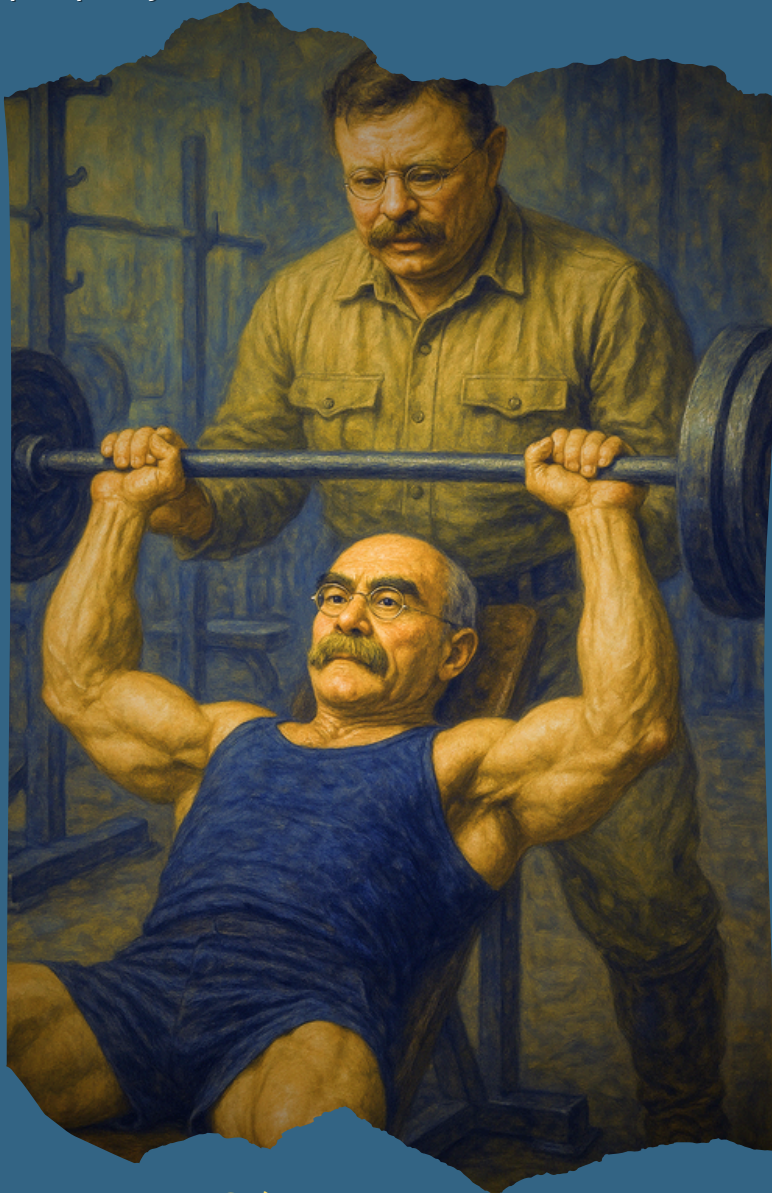


Every man begins life under different circumstances. Some grow up with stable, loving parents; others face neglect or hardship. But wherever you stand today, you can become a remarkable man if your vision is clear and your will is strong. I’ve seen young men rise from the harshest beginnings to lives of courage, strength, and purpose.

I’m a little ahead of you in years, but that doesn’t mean I know everything you face. The pressures you carry—from social media, isolation, cultural hostility, and the crisis of meaning—are immense. Yet I want to learn from you even as I offer what I’ve learned. Consider this the beginning of a conversation, with me taking the first turn.

Real life—the pain, the joy, the boredom, the ecstasy—makes us real, and the world needs real men—not unfinished half-men who hurt others or who do nothing to improve their sphere of influence. The world needs *you*! The real world is not ideal, but then maybe we're not ready for an ideal world just yet; perhaps it's something you and I must build from the inside out.

Rudyard Kipling wrote, "If you can meet with triumph and disaster, and treat those two impostors just the same," then you will be a man, my son. Hardship does not diminish you; it forges you. Many cultures understood this. The Apache believed comfort weakened people, while struggle produced strength. Jesus Himself said that those who suffer are blessed, and that's partly because it forges character and hope that prosperity alone cannot.



Adversity has made me strong; life's goodness has given me hope; the interplay of light and shadow in life has taught me a measure of wisdom. These lessons are not mine alone—they are part of the inheritance of manhood, passed from generation to generation.

Life is a race—at times a grueling uphill climb, at others a thrilling downhill rush. But without resistance, you cannot build strength; muscles are only built when we tear them down first.

Without challenge, winning means nothing. With the right guidance and a willing heart, you can run to win.

This journey leads toward what I call the Total Man: Endlessly curious about the world, an adventurer, a lover of beauty; a man who never stops learning, never stops growing. The Total Man develops every facet of his life to its fullest potential; physically, he works to be as powerful and as healthy as possible; mentally, he invests in his mind, turning knowledge into power; emotionally, he seeks to experience the heights and depths of life so that he can become a real, compassionate and courageous person; spiritually, he seeks his Creator in order to live a life truly in His image and to practice the best ethics toward humanity. He is well-rounded, balanced and capable...and nothing this life throws his way can keep him down. His future is truly limitless.

Wisdom is scattered across cultures, philosophies, and faiths, like treasure waiting to be discovered. No worldview has all the answers—no matter what they may tell you—but while gold is gold, you can mine more wealth from some than others. Do not fear ideas different from your own; let them sharpen you. Hold fast to truth but remain teachable. Humility does not weaken a man—it strengthens him.

Wisdom is where you find it, and you must not be afraid to go far and wide in searching for it. Only when you become humble enough to admit that you do not have all the answers can you learn and begin your path to wisdom. 🇺🇸

BRIDGING THE GENERATIONAL DIVIDE

By Aaron Miller

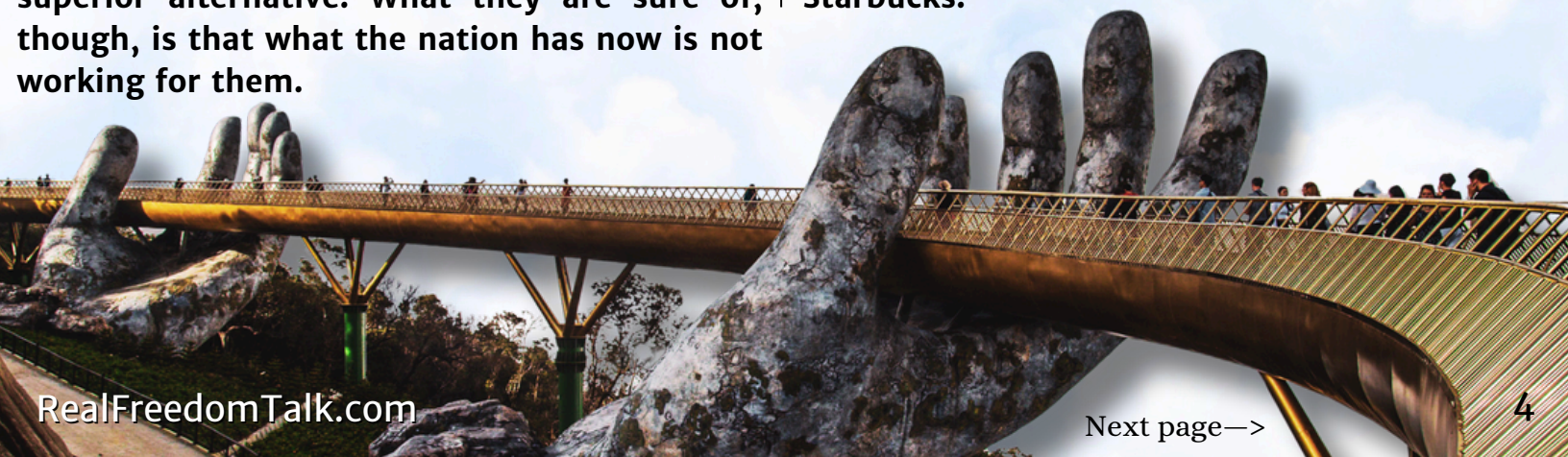
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There is a growing rift in America's right-wing movement, on display for the world to see, though few can define exactly what the cause is or what it will lead to in the political arena. But what is certain is that what is emerging in opposition to long-standing political and social norms is being birthed along generational lines. Baby Boomers and Gen Xers, most of them diehard MAGA and Trump supporters, face off against the Millennials and Gen Z cohorts, who seem to be increasingly open to discarding the MAGA movement entirely and are in search of something to replace it with. While generational friction has been a regular part of human development, the scale and ramifications of this particular divide are likely to dictate the nation's very future.

Interestingly, younger generational cohorts are similarly divided along gender lines. This means that young men are significantly more likely to be right-wing than their female peers, and in many cases, are further to the right than previous generations at their age. But what kind of right-wing are they? This is a crucial question that must and will be answered in the coming years, as these young men seek their sense of political identity. Varying forms and blends of monarchism, anarcho-capitalism, fascism, nationalism, and other forms of governance are seemingly all on the table as these groups debate and wrestle over what they consider to be the superior alternative. What they are sure of, though, is that what the nation has now is not working for them.

It's hard to blame them for holding this view. Younger generations are experiencing historic levels of difficulty in securing long-term careers, owning homes, and starting families. The American Dream seems to drift further out of reach as they are dragged into debt spirals and are lectured about their toxic masculinity or perceived laziness. They watch as their national inheritance is ripped from them and given to foreigners from the third world. They look on as cultural degradation continues to destroy the touchstones of their childhoods, or they feel nostalgia for a nation and a time that was torn down before they were even born. More homes are being bought by the elderly than by the youth. Prices on groceries, vehicles, and healthcare continue to increase as they see their tax dollars sent overseas. And all the while, politicians at every level refuse to pass their duties and responsibilities on to the next generation, to the point where some are literally dying of old age while in office. To the youth, the current system hasn't failed them passively; it is actively suppressing them. Is it any wonder, then, that they are desperate for a new system?

What then is to be done? The older generations must first adopt an empathetic perspective toward the younger generations. The data is clear: young men are struggling, and the reasons are far more complex than a lack of work ethic or buying too many lattes at Starbucks.





There are serious problems at play that are causing enormous damage to the opportunities for personal and professional development of the youth, particularly young men. These problems must be recognized and acknowledged by the older generations.

Second, the older generations must treat these young men as adults, because that is what they are. The average Gen Z individual is now 20 years old. Engage with them and their ideas in honest debate, and if they make a compelling argument, acknowledge it. They deserve respect and for their ideas and concerns to be taken seriously.

Third, the older generations must understand that one day, they will pass on, and today's youth will be left with whatever legacy, good or ill, that they created. More importantly, today's young men will be left with the responsibility of governance. In light of this, is it not the obligation of the older generations to leave behind a legacy of opportunity, prosperity, and order, instead of offshored jobs, massive debt, and chaos? Is it not the responsibility of the older generations to train and mentor the younger generations, preparing them for their future and giving them the opportunity to shape it themselves?

The right wing in America stands at a precipice, one that will almost certainly guide the future of the nation. While the younger generations look for alternatives to a system that has largely failed them, many in the older generations look on with a mix of scoffing and justified concern. The truth is that the younger generations need guidance and leadership, as every generation before them has, and they are actively seeking it. They will find it, in one form or another. If this change in the movement is to be shepherded toward gradual evolution rather than an inter-movement revolution, the generational divide must be bridged, and intentional steps must be taken to shape how the differing generations treat one another. The hard truth is that the movement is already behind the power curve, and the window of opportunity to catch up is rapidly closing. 🇺🇸



^N~~TOXIC~~ MASCULINITY

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Truly Masculine Men Are the Remedy the World Needs Now

How far we have fallen.

By Kelly John Walker



Western society has embraced the antithesis of true manhood, encouraging males to be easily offended, to embrace dependency, and to identify with their weaknesses rather than overcome them. Masculinity is now treated as something dangerous, harmful, or toxic.

Unfortunately, this attack on masculinity has led millions of young men to gravitate to what I call “man boys”: men whose concept of masculinity is an immature parody of what a true man should be.

Andrew Tate, for example, pushes a shallow imitation of masculinity built on domination, materialism, emotional numbness, and sexual conquest. His brand of “manliness” defines strength as swagger and control and suggests that a man’s worth lies in his ability to amass wealth and bag women like trophies. His poor example strips manliness of its true substance: courage, responsibility, sacrifice, and virtue. It’s a counterfeit masculinity obsessed with appearing powerful rather than becoming strong, a hollow façade that lacks the moral depth and disciplined character that has defined real men across history.

Pure manliness, untainted by this immaturity, is something I call Tonic Masculinity—it heals, nurtures, and inspires; it protects the powerless and betters the bold.

It is a deep and intricate quality, but it is at its core a simple idea. To encounter a True Man and experience how a man ought to be is to feel that something is right and true and solid in a disjointed world.

A real man appeals to nearly everyone he runs across because he sees the dignity and value in each individual, and he loves for the sake of love itself, not because he needs approval.

True masculinity heals and restores. Traces of it can be seen in various quarters, and in rare cases, it finds fulfillment in a man who is virtuous and whole. It surpasses parodies and gross stereotypes, standing on its own as a thing of resolute and steadfast strength that edifies all who encounter it. Despite the noise of a world gone mad, authentic manliness quietly does what needs to be done.

A real man is multifaceted, capable of both toughness and tenderness. **True masculinity is far from toxic, it is a pure and precious Tonic the world needs right now.**

Authentic men can talk about their pain, but they don’t wallow in it. Being men, we pick ourselves up and seek solutions, knowing that only we can face our personal struggles and let them transform us into someone stronger.

Solzhenitsyn understood this well: **“The object of life is not prosperity as we are made to believe, but the maturity of the human soul.”**

When my sons fell off a bike and skinned their knees, I’d hug them, make sure they weren’t badly hurt, and then tell them, “Get back on the bike, son.” That kind of courage will serve them for life. Lose a job? Catch your breath and find another. Lose a leg in service? Mourn, heal, learn to walk with an artificial one—and then help someone else heal.

A man can enjoy warmth and comfort, but a life of ease is not what he’s after. Masculine men seek challenge and growth because life requires strength. Theodore Roosevelt made this case powerfully in his 1899 “Strenuous Life” speech: a people devoted to ease ultimately become unfit for the serious work of the world. Nations—and men—must embrace hardship to achieve greatness.

Weakness is not a virtue, but it is part of being human, so we will all have moments when we need to ask for help. What men reject is embracing weakness or refusing the chance to grow stronger, becoming dependent upon others in the long term. As I told my sons, **"It's okay to feel discouraged or sad; it's not okay to stay there."**

Since evil exists, there will always be predators willing to exploit weakness, and they thrive in the absence of truly masculine men. Every society needs strong men to defend against our society against monsters. Women can and often do stand alongside, but men are physiologically stronger—as numerous male athletes pretending to be a woman have demonstrated by brutally crushing female competitors and nearly destroying women's sports. (Can we be done pushing the "girl boss" trope now?)

Self-reliance is a core American virtue, but it doesn't forbid asking for help. It means doing what you can before asking others to step in. Life often demands problem solving skills—whether changing a flat tire on a lonely road or navigating hardship with no one else around.

Teddy Roosevelt overcame respiratory illness and a frail body because his father—no "snowplow parent"—encouraged him to overcome the obstacles in his life.

"We do not admire the man of timid peace," Roosevelt later said. **"We admire the man who embodies victorious effort."**

Men play to win—while practicing sportsmanship and the grace of shaking the other team's hand. Most importantly, a man knows his greatest opponent is himself. As long as he knows he gave everything he had, he can live with losing. What he cannot accept is losing because he gave less than his best.

Vince Lombardi put it best: "A man's finest hour is when he "lies exhausted on the field of battle, victorious."

Life requires winning when it matters—against illness, adversity, the elements, our own laziness. Practicing how to win is essential.

In *Rocky Balboa* (2006), when Rocky's son complains about life being hard, Rocky doesn't drive him to a "safe space." He delivers an all-time great dad speech: life will beat you down, but **"It ain't about how hard you hit—it's about how hard you can get hit and keep moving forward. That's how winning is done!"**

Watching that movie should be required training in masculinity.

Across cultures and centuries, challenge and hardship have been catalysts that grow boys into men. Strength was celebrated because it protected families and civilizations. As the Warm Springs Apache recalled: **"Every struggle, whether won or lost, strengthens us for the next to come. It is not good for people to have an easy life."**

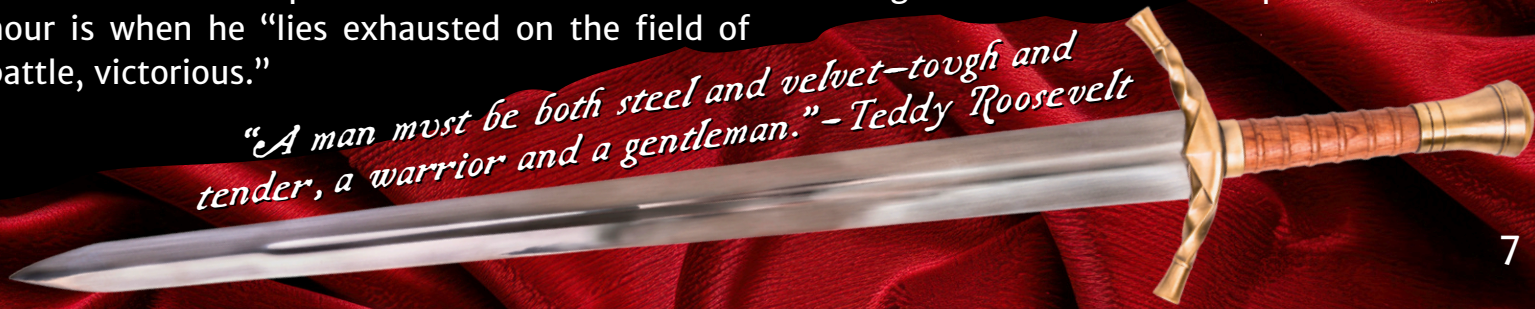
Patrick Henry said it plainly: **"Adversity toughens manhood...the characteristic of the good or great man is not that he has been exempt from the evils of life, but that he has surmounted them."**

Real masculinity isn't toxic, and it certainly isn't the shallow caricature the Left attacks like a cheap piñata.

Men are multifaceted. Real men are tough when life demands it; we endure suffering and hardship. But such strength forges compassion, chivalry, restraint, and the ability to love deeply.

Weak, dependent men with anemic aspirations—and the aggressively selfish ones too—are equally toxic. Pick your poison. Such immature creatures add little to the world, and while real men don't take either seriously, they still challenge them to rise to their potential. 🇺🇸

"A man must be both steel and velvet—tough and tender, a warrior and a gentleman."—Teddy Roosevelt



Communist Strategies: Infiltration of the West

Excerpt from: *How the Specter of Communism Is Ruling Our World*, The Epoch Times

China's imperial court, the Western divine right of kings, and the American system of checks and balances are forms of government established by the divine for humans according to their unique cultures and environments. Though communist revolutions have failed to take power in Western countries, the specter of communism has nonetheless established covert control over the free world via subversion and infiltration. Without violent revolution, Western countries have abandoned upright methods of statecraft and broadly adopted various characteristics of the communist system, such as heavy taxation, bloated welfare states, excessive and self-serving bureaucracies, and political correctness.

The law, originally founded on religious morality and divine commandment, has been altered to accommodate deviant understandings of ethics and freedom. In the communist countries of the East, the law exists to do the regime's bidding. In the West, the law is interpreted through leftist ideology and modified to uproot moral concepts of good and evil. Legislation is passed to show leniency toward serious crime, encourage adulterous sexual lifestyles, undermine the family, and curb the rights of upstanding citizens through heavy regulation.

Governments and citizens alike have been dragged into a culture of avaricious overconsumption. financial elites have done away with the traditional wisdom that governed sustainable economics, replacing the gold standard with a

fluctuating fiat currency. Banks and the state encourage the accumulation of endless debt, leading to perennial economic crises and eroding national sovereignty.

The communist specter has used globalization as a tool to gradually break down the sovereignty of individual nations through organizations such as the League of Nations and the United Nations. Billed as utopian solutions to international conflict and disputes, these global authorities have in reality come to serve nefarious agendas. The United Nations, despite receiving most of its funding from Western democracies, has increasingly come under the sway of communist regimes like the People's Republic of China. International organizations are used to spread leftist ideology and undermine legitimate national interests. The ultimate aim is to bring the whole world under one totalitarian regime with tight controls on politics, ideology, and population.

Leftist and other pernicious agendas have been able to acquire so much mainstream influence in Western countries largely due to the help of mass media. In countries run by communist regimes, all outlets are subject to state censorship, if not directly controlled by the communist party. Elsewhere, the media has been brought under the sway of financial and partisan bias. Honest reporting and discourse are buried by an avalanche of sensationalism, political virtue-signaling, and outright fake news. 🇺🇸

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Rebuilding America's Sons Before Someone Else Recruits Them

Aynaz "Anni" Cyrus is an Iranian-American writer, speaker, and human-rights advocate focused on Islam, Sharia, and national security. A survivor of Sharia and a former child bride, she is the founder of Live Up to Freedom.

Click on title to listen

Across America, young men are searching for purpose in a world that has made that search harder than it should ever be. By nature, men are builders, protectors, defenders, the backbone of every strong nation in history. But when a society pushes God out of its public life, it loses the very framework that gives those instincts meaning. In the vacuum, our culture now asks men to apologize for who they are. Schools tell boys to sit down and be less. The media mocks masculinity as a defect. Activist movements shame strength, discipline, and ambition as relics of a past they want erased. We have taken the virtues that once forged American greatness and labeled them a problem. And **when a society abandons God and fights a young man's nature at the same time, it leaves him directionless, which is precisely when dangerous ideologies begin to recruit him.**

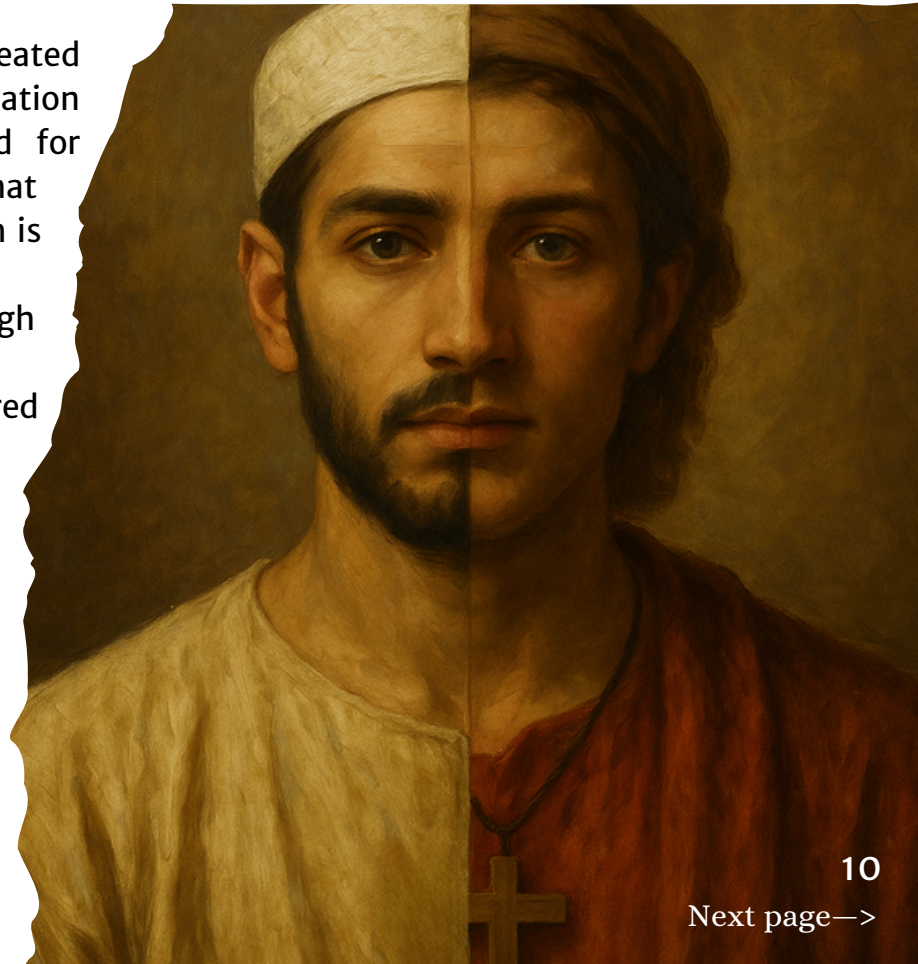
Islamist recruiters see the opportunity created by America's new culture of demasculinization and Godlessness: when boys are shamed for strength, stripped of purpose, and taught that masculinity is dangerous, and when no faith is offered to anchor them, they become easy targets for anyone promising identity through the aggressive, militant "cause of Allah."

Over the past decade, the FBI has uncovered case after case of teenage boys and men in their early twenties drawn into jihadist ideology, not by poverty or politics, but by the promise of purpose. From Minnesota to Michigan, from Colorado to New Jersey, recruiters targeted young men who felt unseen, unanchored, and hungry for meaning. Social media became their mosque, and direct messaging became their battlefield initiation.

In Minnesota, between 2014 and 2015, the FBI broke up a group of young American men, some only 18 or 19, who were groomed online by ISIS handlers. None were poor or lacking opportunity. **What they shared was a longing for purpose.** Recruiters exploited that, telling them they were "meant for greatness" if they joined the fight. Several nearly boarded planes before being stopped at the last moment.

In 2020, federal agents arrested a 20-year-old in New Jersey who had been recruited almost entirely through encrypted messaging apps. He pledged allegiance in private chats and believed carrying out an attack would "give his life meaning." His own words showed the mindset: invisible in normal life, important in jihad.

In 2024, a young man in Colorado carried out a Molotov attack after months of consuming





jihadist content online. He wasn't recruited in a mosque or by a local cell, but through digital grooming that convinced him his strength and anger finally had a purpose. Investigators later traced long stretches of online engagement shaped to give him identity through violence.

I know this world from the inside. I grew up Muslim, lived under Sharia, and then spent two decades studying jihad movements and the recruitment patterns.

The profile repeats itself: a young man without direction, discipline, or a mentor, yet full of potential. That potential is what jihadist recruiters exploit. They offer him a brotherhood, a cause, and the illusion that he matters.

The antidote to jihadist recruitment isn't just rebuilding the core strength of American young men.

It's giving them a foundation that cannot be counterfeited, something strong enough, honest enough, and eternal that no ideology can hijack it.

For generations, that foundation came from faith, faith in Christ, who calls men to courage, discipline, sacrifice, and love. The very virtues our culture now tries to erase. **Men grounded in Christ do not confuse violence with purpose, or anger with identity.** They know who they are before anyone tries to recruit them.

Young men need three things to stay out of the recruitment pipeline:

1. A Mission Worth Living For

Jihadist ideology succeeds because it imitates the structure of a mission. But **America offers young men a real mission, one grounded in faith, responsibility, and the call to protect rather than destroy.** Defending freedom, building families, protecting the innocent, and living with the strength and humility Christ modeled.

Young men who know their lives matter in God's eyes do not go searching for someone else's war.

2. Strong Male Role Models

Every recruiter knows what fatherlessness creates: a vacuum. And no vacuum stays empty for long.

Men of faith, fathers, pastors, coaches, veterans, fill that vacuum with guidance, truth, and accountability.

Christ offers a blueprint of manhood rooted in responsibility, not resentment.

3. A Culture That Honors Courage Instead of Mocking It

When masculinity is labeled toxic, boys look elsewhere for permission to be strong.

But **Christ-centered masculinity is not domination; it is strength with purpose.**

Healthy masculinity is the enemy of jihadism.

The hopeful news is this: every community in America has the power to intervene long before a recruiter does. Every father who shows up, every man who mentors, every pastor who speaks truth to a young man's heart, these are unseen victories that stop recruitment before it starts.

And to the young men reading this:

You do not need a foreign ideology to tell you who you are.

You do not need a movement built on anger or destruction to give you meaning.

You do not need a recruiter to hand you an identity.

Your identity is already spoken for:

"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Ephesians 2:10 (NIV) 





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GUERNICA

The History of a Small Spanish Town Exposes the Lie of Nazi Revisionism

The 1937 bombing of Guernica, Spain—the first major aerial attack deliberately targeting civilians in modern warfare—obliterates today's fashionable Hitler apologism and the Left's fraudulent antifascist narrative. Nazi Germany's Condor Legion did not strike a battlefield; it annihilated a market town filled with women, children, and the elderly. Guernica was terror bombing by fascist Germany and Italy to test their ability to inflict mass casualties on civilian populations—and it exposed fascism for what it was before World War II ever began.

Yet modern revisionists insist on muddying this moral clarity. The Antifa myth casts American patriotism as fascist; Groypers and adjacent “dissident right” figures depict World War II as a moral crime or profound injustice, at least as it was fought by the United States and the Allies. They reject the “Good War” narrative, minimize or relativize Nazi atrocities, and emphasize Allied bombings and postwar outcomes to cast America's intervention as immoral, unnecessary, or manipulative. This framing is not incidental—it is essential to soft-rehabilitating Hitler by stripping the war of its moral clarity. If WWII was just and necessary, Nazism collapses as indefensible; therefore, the war itself must be recast as illegitimate.

This same false dichotomy appears when public figures question whether the United States should have entered the war at all. Such claims ignore historical reality. America entered WWII to defeat both fascism and communism—two warring socialist ideologies equally hostile to human liberty.

Guernica proves that fascism did not need provocation to reveal its barbarism. Nor did Nazism require Allied “aggression” to justify its atrocities. The idea that opposing Hitler was morally suspect collapses under the rubble of Guernica's dead.

America did not fight for empire or ideology—it fought to stop them. Patriots are not fascists. We never were. We were, and remain, the true antifascists and anticommunists as well.



Movie Pick

Mature Audiences Only



JAMES D'ARCY MARIA VALVERDE JACK DAVENPORT
GUERNICA



Guernica (2016) dramatizes the 1937 Nazi bombing of the Basque town of Guernica through the eyes of journalists, civilians, and resistance figures, exposing the attack as a deliberate act of terror against a civilian population, not collateral damage of war. Central to the film is British reporter George Steer, whose eyewitness reporting

shattered early fascist propaganda and revealed Nazi Germany's role in the massacre. The film serves as a powerful rebuttal to historical revisionism: it shows that fascism's barbarism was evident before WWII, required no Allied provocation, and cannot be morally relativized. Guernica stands as proof that opposing Hitler was not only justified—but necessary—and the opposing communists were just as evil. 🇺🇸



Read more about Guernica in our July, 2024 “Lawfare” issue.

REJECTING THE UNBORN REJECTS THE BIBLE



Many Christians today are not simply confused about abortion, they are confused about the Bible. The moment a believer claims the unborn are not fully human or not fully persons, they step outside the boundaries of Scripture and adopt a view the Bible never permits. This is not a political disagreement, it is a rejection of what God has already revealed. In Luke's Gospel, the clarity is immediate and deliberate. Any Christian defense of abortion becomes impossible the moment the text is read honestly.

One Greek Word Refuses to Let Us Off the Hook

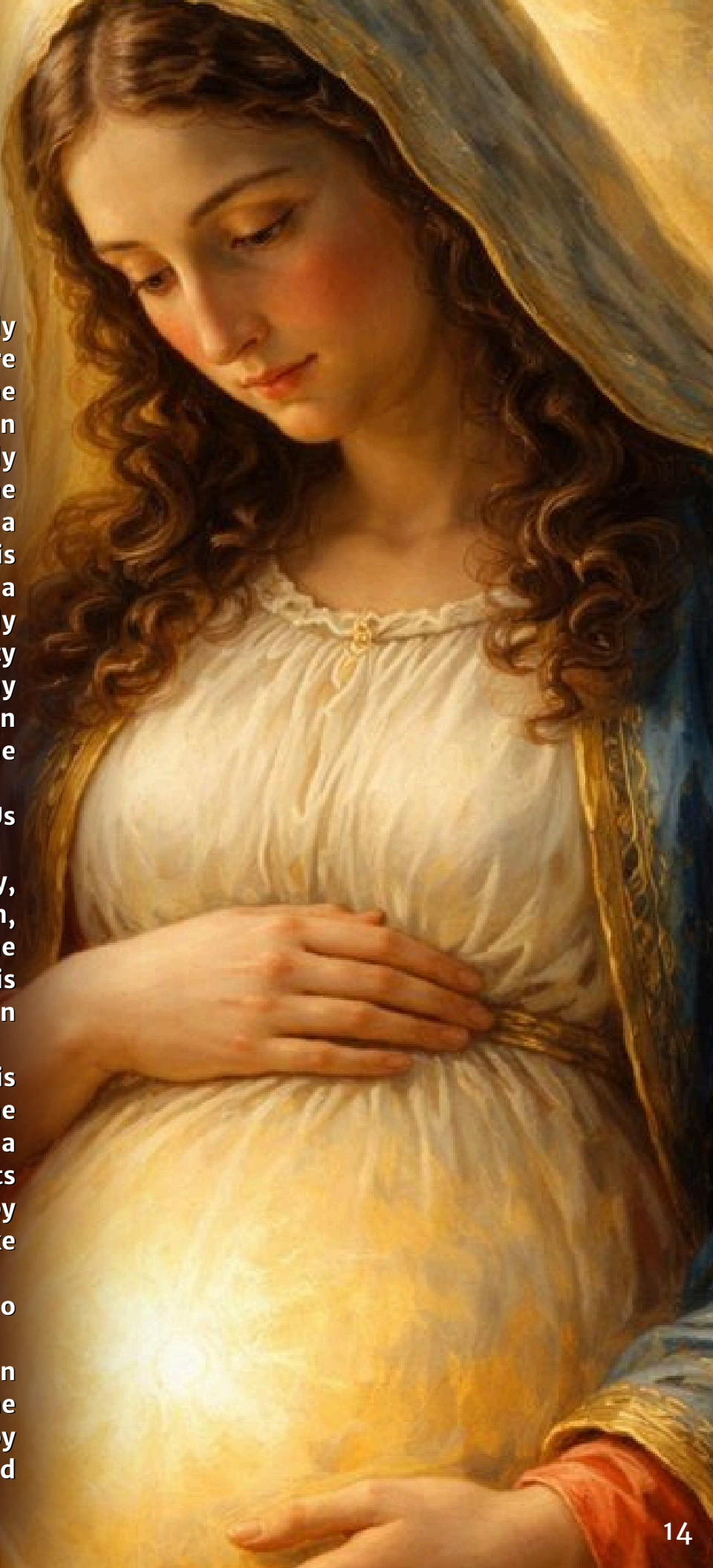
Luke records the moment Mary, pregnant with Jesus, visits Elizabeth, pregnant with John the Baptist. The scene is simple, and the language is unmistakable: "The baby leaped in her womb." Luke 1:41

The Greek word for "baby" is *brephos*. It refers to a real child in the womb, not a cluster of tissue or a philosophical category. Luke repeats the same language again: "The baby in my womb leaped for joy." Luke 1:44

There is no shift in vocabulary. No hesitation. No qualification.

Now turn to Luke 2. Jesus is born in Bethlehem. The angels speak to the shepherds: "You will find a baby wrapped in swaddling cloths and lying in a manger." Luke 2:12

Next page—>



When the shepherds arrive, Luke writes: "They found Mary and Joseph, and the baby lying in a manger." Luke 2:16

The word is identical.

Brephos for the unborn John.

Brephos for the newborn Jesus.

The Bible does not treat the unborn as a lesser category of being. It does not downgrade prenatal children or speak of them as potential life. It uses the same word for a child inside the womb and a child outside the womb.

If a Christian insists the unborn are not fully human, they are not disagreeing with a political position, they are disagreeing with Luke's record of the Incarnation.

The Incarnation Shatters Every Pro Abortion Argument

Luke is not describing two ordinary pregnancies, but the earliest days of the Incarnation, when God the Son entered human history in the womb of Mary. Scripture teaches that Jesus was fully God and fully man from the moment of conception. Not at birth. Not at viability. Not when certain developmental milestones were reached. From conception.

That means the unborn Jesus was not a potential person or a theoretical life. He was the Son of God living through the earliest stages of human development.

And the unborn John responds to His presence with real joy. A prenatal child recognizes and reacts to a prenatal Savior.

To deny the humanity of the unborn while affirming the Incarnation is impossible. The entire Christian faith collapses if the humanity of Christ in the womb is negotiable. If Jesus was fully human in the womb, then human beings are fully human in the womb. Scripture allows no other conclusion.

This is why treating the unborn as disposable or optional is not a neutral position. It is the rejection of biblical revelation; it is choosing cultural sentiment over divine authority; it is adopting a stance the apostles and early church would have recognized immediately as error.

A Christian who denies the humanity of the unborn is not standing within historic biblical Christianity. They are embracing a modern reinterpretation that survives only by ignoring the text it claims to honor.

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Luke does not give a philosophical lecture on personhood. He simply records what happened, and the language itself dismantles every pro-abortion argument. A baby in the womb. A baby in the manger. The same word. The same dignity. The same humanity.

The Church does not have permission to redefine what God has already defined. The unborn are not symbolic or hypothetical. To deny their humanity is to deny Scripture. To excuse their destruction is to contradict the Gospel we claim to believe. 🇺🇸



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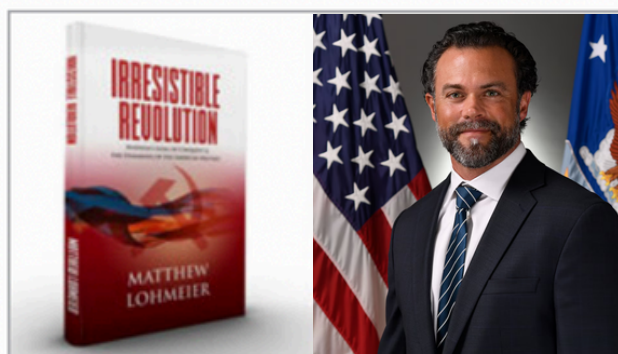
Marx & Marxism

An excerpt from Matthew Lohmeier's *Irresistible Revolution*

Marxism stands in stark contrast to the light and goodness of America's founding philosophy. American philosophy creates. It fosters individualism, voluntary cooperation, and freedom. It produces hope. Marxist ideology destroys and breeds fear and resentment. It strangles the free exchange of ideas and stifles free will. Since free will is the very essence of unfettered existence, it is no exaggeration to say that Marxism squelches existence. In Mao's mind, "Marxism must certainly advance," and "the basic principles of Marxism must never be violated." The seeds of China's cultural destruction, however, were sown decades earlier, even before World War II, when Mao's communist revolution began to infect and spread like a cancer across China. After a protracted struggle, Mao's communists successfully installed a new regime when, in 1949, Chiang Kai-Shek and his Nationalists were exiled to the island of Taiwan.

Karl Marx, the founder of Marxism, however, was interested in revolutionizing more than merely one country. In fact, it is clear in Marx's writings that **he was greatly interested in witnessing America's demise.** To discuss Marxism, therefore, is to get a clearer picture of what is happening today in America, specifically, and many nations in the West generally. America is walking the path many countries have walked before it during the twentieth century. It is a path fraught with danger. But what is happening at present is one thing, and what will happen if we continue to adopt Marxist ideology—whether wittingly or not—and behave in a manner consistent with its seditious and fratricidal impulse, is something different still. 🇺🇸

Irresistible Revolution: Marxism's Goal of Conquest & the Unmaking of the American Military is available on Amazon.



Matthew Lohmeier is the 29th Under Secretary of the Air Force. As the second-highest ranking civilian official, he is responsible for organizing, training and equipping the U.S. Air Force and U.S. Space Force. Mr. Lohmeier oversees an annual budget exceeding \$200 billion, provides air and space forces to combatant commanders in support of global military operations and is accountable for the welfare of nearly 680,000 active duty, Guard, Reserve and civilian Airmen and Guardians and their families.

A NEW PEOPLE'S TRIBUNE COUNCIL WILL UPHOLD
THE PROMISE MADE ON JANUARY 20, 2017:



“Today we are not merely transferring power from one Administration to another, or from one party to another—but we are transferring power from Washington, D.C. and giving it back to you, the American People. January 20th, 2017, will be remembered as the day the people became the rulers of this nation again.” -Donald J. Trump

In ancient Rome, the office of the *Tribunus Plebis*—the Tribune of the People—was created in 494 BC when ordinary Romans walked out of the city rather than live under an oppressive ruling class. Their demand was simple: **Establish an authority whose purpose was to protect citizens from the government that claimed to serve them.**

This office soon became one of the most extraordinary safeguards of liberty ever devised. Tribunes could speak for the People when the ruling class refused to listen; they could veto corrupt laws, shield citizens from unjust prosecutions, and stand as a living check on elite overreach. As ancient writers reminded us, “The Tribunes were the sacred guardians of liberty” (Livy), and “the Tribune alone stood between the citizen and the might of the state” (Plutarch).

Today, the American Republic faces a crisis with unsettling similarities. Bureaucracies have been weaponized against parents, citizens, and dissidents, producing political prosecutions, selective justice, and two-tiered systems that violate the very fabric of constitutional order. The People again require a voice that stands between them and a government that has forgotten its mandate.

In response, experienced patriots* have formed the People's Tribune Council—an American revival of that ancient civic safeguard. Its purpose is not ceremonial; it is practical and urgent. The Council exists to defend citizens when government refuses to, echoing the courage of the Roman Tribunes and the resolve of America's Founders.

Samuel Adams warned that when corrupt men reach the highest seats of government, “our country will stand in need of its experienced patriots* to prevent its ruin.” Madison likewise affirmed that “the People are the only legitimate source of power.”

This moment demands such a safeguard. The People are not asking permission—nor do they need to. As the Tribune Council states, “We aren't asking permission. God already gave it.”

With the rise of the People's Tribune Council, the American People are reclaiming their rightful seat at the table—and the Republic may yet remember itself.

ThePeoplesTribuneCouncil.com



SIGN THE LETTER TO PRESIDENT TRUMP

Homeschool Encouragement You Need...And Want!

By Andrea Walker

I'm going to let you in on a secret:

I never planned to be a homeschool mom. I may have given it an idyllic thought when my children were small, but it was a fleeting idyllic thought, because I wanted to work (I like to work! Perhaps I'm an over achiever...) My husband and I decided from the beginning of our marriage that we would make the financial sacrifice for me to stay home with our children until they went off to school. I really couldn't part from them when they were little, but I did look forward to the day we could go school supply shopping and see them off on their first day of school. What fun memories we would have! Until it stopped being fun.

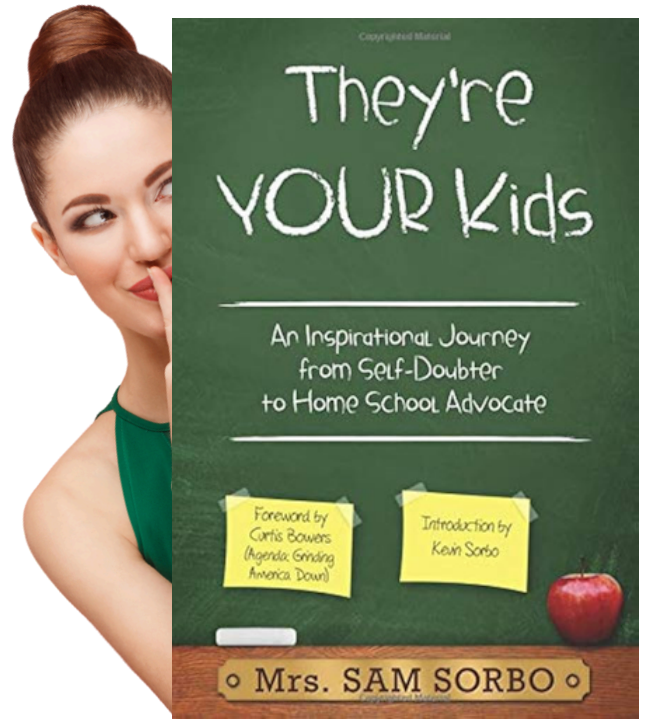
When the school told me in March of 2020 that the return from spring break would mean the boys had to "log on" for school lessons for 6 hours a day instead of in person, I told my husband, not a chance—I'll spare you my tirade. We've been a home schooling family ever since. Now that I'm past the 5 year mark at this rather monumental task, you may incorrectly think that I'm some kind of veteran—I assure you I'm not. In fact this is the first year I've felt even remotely competent and prepared, and yet I am more burned out than I ever thought possible. It's going on 6 years of a lifestyle I didn't choose—it chose me.

This past summer I had the pleasure of meeting **Sam Sorbo** in our nation's capital. We stayed with a mutual friend and there was down time to share meals and get to know one another. After an early morning chat about life, homeschool, and our kids, I wished I had known her four years ago. And I wished more than anything that I had read her book back then, too.

Every year as a homeschool mom I face different challenges for each of my three children. I suspect that will be the constant for the next eight years.

I've had sleepless nights that led to anxious mornings where I'd rise extra early for extra prayer, because whew did I need it!

In my insecurity about my abilities (fellow public school grad here) I would binge scroll homeschool accounts and buy curricula I really didn't need or know how to use. I would think, if we just do this one thing together it'll go better.



(Hint: it didn't, and I fell off the proverbial wagon more than I care to admit. The road to...utter frustration...is paved with good intentions.)

I read so many encouraging books about being a homeschool mom, but nobody told me how to pull it off. **JUST TELL ME WHAT TO DO ALREADY!**

Well, Sam did. Her book *They're Your Kids* was written in 2016, but it could have been written last week for how alarmingly the same the public school system is (except it's probably gotten worse). If you're on the fence about homeschool, you won't be once you've read the first half of this book. We know public school isn't neutral, nothing is! And sometimes it's imperative we are reminded just how high the stakes are. Sam does an excellent job of telling the truth about public education and balancing it with encouragement that YES you are able to take on the important task of educating your children.

Sam's honesty and engaging wit helped me to clarify my mission with my children in a way no other homeschool book has. And my favorite part was reading about HOW she pulled it off: The day to day work, the incentive ideas, and her honesty about her insecurities along the way was a breath of fresh. We are, of course, taking time off from book work and lessons to enjoy the wonderful Christmas season. But having just finished Sam's book, I'm secretly already excited about our first day back in January.

MONEY



In this episode, Robert Kiyosaki discusses what young people can do in today's economy to build wealth and prosperity.

WATCH VIDEO

AMERICAN THOUGHT LEADERS

THE EPOCH

Robert Kiyosaki, Author of *Rich Dad, Poor Dad*, shares financial advice to young people in this interview with a direct, countercultural message.

He argues that the modern school system is essentially Marxist and deliberately doesn't teach money, leaving young people highly educated but financially helpless. His first directive is therefore: get real financial education outside of school—through mentors, experience, and tools like his **Cashflow board game** rather than traditional academics.

For Kiyosaki, wealth in today's environment means escaping dependence on fiat money and paper assets. He repeatedly warns that central banks, money-printing, and taxes erode purchasing power and widen the gap between rich and poor. In response, he recommends accumulating tangible, non-printable assets: gold, silver, oil, cattle, real estate, and even Bitcoin and Ethereum. These are, in his view, the only real protection against inflation, debt, and government manipulation.

He also gives very practical career advice:

- **Learn to sell** (even if you hate it), because sales skills drive entrepreneurship and opportunity.
- **Learn to intelligently use debt**, especially in real estate, instead of fearing it. He describes using 100 percent financing on a small Maui condo as his first leveraged deal.
- **Do the work**: look at dozens of deals, expect rejection, and treat investing as a game you practice over and over.

Kiyosaki insists there are “a million ways to financial heaven,” so young people should find an asset class they genuinely love—provided it's legal, ethical, moral—and then study it deeply enough to play that game well. 🇺🇸



Jan, I so appreciate your work!

My forthcoming issue of FreedomTalk Magazine is “Hope for Young Men,” and I'm going to add the thumbnail and link from your excellent Kiyosaki interview.

10:01 AM ✓

Oh wow thank you!

10:12 AM



Start 2026 with Freedom from Addiction



As we turn the page into a new year, many Americans feel the quiet pull toward change—real change. Not the fleeting resolutions that evaporate by February, but the deep desire for freedom from the addictions, wounds, and patterns that have held them back for years. For countless families, that search for hope has led them to the Lindell Recovery Network (LRN)—a faith-driven nonprofit dedicated to restoring lives one breakthrough at a time.

LRN was founded on a simple truth: no one is beyond redemption. As a 501(c)(3) nonprofit, the Network offers a powerful combination of spiritual grounding, recovery tools, and personal testimony that reminds every struggling soul that transformation is possible. What makes the LRN approach so effective is its foundation in lived experience—real stories from real people who have walked through the darkness of addiction and come out the other side with renewed strength.

Visitors to LindellRecoveryNetwork.org can explore an entire library of recovery videos, books, and interactive tools. One of the most unique is HopeMatch, where users enter their age and addiction type and instantly receive testimonies from people just like them who found freedom—whether from alcohol, opioids, gambling, pornography, or other destructive habits. It's a simple idea with enormous impact: If they can overcome, so can you.

Founder Mike Lindell has never hidden his own past struggles. His journey from addiction to restoration—through faith, community, and determination—is a beacon for anyone standing at the edge of a new year wondering if change is possible. His life says: Yes. It absolutely is.

As 2025 begins, the Lindell Recovery Network extends an invitation:

Start again. Break the cycle. Step into the freedom God intended for you.

Hope is not a wish; it's a decision, and the first step is yours to take. 🇺🇸





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All proceeds support the nonprofit dedicated to educating, preserving, and defending January 6th evidence, testimonies, and patriots.