



June
'24

Freedom Talk

Magazine

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Act

to save America?

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Dietrich Bonhoeffer



Bonhoeffer Burns His Boats

Book Excerpt **By Eric Metaxas**

In the summer of 1939, **Dietrich Bonhoeffer** made a breathtaking decision: He chose to leave the seeming safety of a life in America which his friends had arranged for him and go back to Germany, which was on the verge of war. But how did he make this decision, which to us looks so extraordinarily brave? Or perhaps we think it was somehow foolhardy, since we now know that the Nazis would eventually execute him just before the war's end? How did he live out what he would call "religionless Christianity" at this crucial time?

In a nutshell, the answer to this question is that one must have an actual relationship with God. There is no substitute for this, although there are many "religious" ways in which we imagine we are doing God's will. But they cannot work. To live truly as a Christian and to be genuinely free to do God's will really does require a living relationship with the God of the Bible. Anything else is a cheap religious facsimile which, in the end, results in avoiding God's will. Principles and rules are like training wheels we eventually are obliged to remove so that we can more freely follow God's leading.

But if we really do have this relationship with God and are able to be truly free in following His leading, we will gain strength and courage as we go. It comes automatically and inevitably when we really do know Him and walk with Him.

If we have genuine faith, we will experience God giving us courage. If one consults the Scriptures—particularly Revelation 22—one sees that courage is not an extra-credit virtue intended only for a handful of Christian believers. Without faith, the Bible says, it is impossible to please God. And it follows that without the courage that only comes from real faith, it is impossible to live out our Christianity in any real sense. If we actually believe what the Bible says about God, and if we know Him personally, courage miraculously follows. We don't need to work it up. Great faith and courage are also the result of sanctification, which comes as we walk with God in faith and obedience. There is a process involved.

We know that Bonhoeffer followed God's leading from the beginning of the rise of the Nazis all the way to the end of the war and his own death, and we know that along the way, he was often tempted toward merely "religious" answers to what he faced, as any of us are in our walk with God. But he kept his eyes on God when many others didn't.

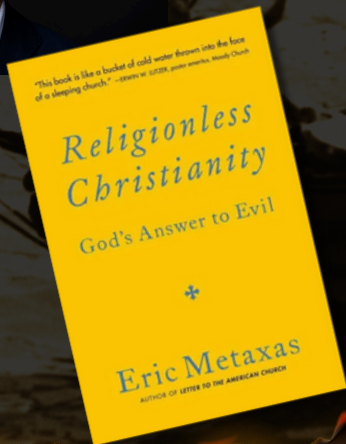
The Bible didn't have an easy answer to the complex issues Bonhoeffer faced. There was certainly no safe answer. Oftentimes, walking with God requires a measure of daring, of being willing to step out in faith, knowing that we may even be getting things wrong in some ways. Bonhoeffer's way forward with God was, in some respects, the antithesis of what we have called "religious" ways of dealing with things.

Courage is not an extra-credit virtue intended only for a handful of Christian believers.



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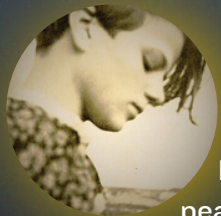
Save us from ‘Reasonable’ People

Kelly John Walker



“Silence in the face of evil is itself evil: God will not hold us guiltless. Not to speak is to speak. Not to act is to act.” -Dietrich Bonhoeffer

Have you gotten eye rolls when you talk about the threats of the Globalists, the CCP, and the corporate fascism known as DEI? Have you had the experience of someone telling you to stop “overreacting?” The greatest freedom fighters of the 20th-Century rightly recognized that the most serious threat to human rights is not tyrants and political movements—it is people given over to apathy, ignorance and cowardice. I call these the “reasonable people,” and their attitudes are a serious threat to our survival. (No, that’s NOT an exaggeration!) Consider these words to the wise:

Sophie Scholl

“The real damage is done by those millions who want to ‘survive.’ The honest men who just want to be left in peace. Those who don’t want their little lives disturbed by anything bigger than themselves. Those with no sides and no causes. Those who won’t take measure of their own strength, for fear of antagonizing their own weakness. Those who don’t like to make waves—or enemies. Those for whom freedom, honour, truth, and principles are only literature. Those who live small, mate small, die small. It’s the reductionist approach to life: if you keep it small, you’ll keep it under control. If you don’t make any noise, the bogeyman won’t find you. But it’s all an illusion, because they die too, those people who roll up their spirits into tiny little balls so as to be safe. Safe?! From what? Life is always on the edge of death; narrow streets lead to the same place as wide avenues, and a little candle burns itself out just like a flaming torch does. I choose my own way to burn.”

Alexandr Solzhenitsyn

“Every man always has handy a dozen glib little reasons why he is right not to sacrifice himself.”

Patrick Henry

“They tell us, sir, that we are weak; unable to cope with so formidable an adversary. But when shall we be stronger? Will it be the next week, or the next year? Will it be when we are totally disarmed? Shall we gather strength by irresolution and inaction? Shall we acquire the means of effectual resistance by lying supinely on our backs and hugging the delusive phantom of hope, until our enemies shall have bound us hand and foot? Sir, we are not weak if we make a proper use of those means which the God of nature hath placed in our power.” - Patrick Henry



Fascism and Communism germinate in the dark, but they cannot flourish if the People actively oppose these evil ideologies before they take root. The hour is later than you think. If we are to prevent the dawn of despotism, we had better wake up and fight.

God save us from “reasonable” people.

Kelly John Walker

SPOTLIGHT: SIAKA MASSAQUOI



How did you first get involved in acting?

I tried out for the lead role in an 8th-grade Hans Christian Andersen musical and got it. I didn't touch acting again until college. In 2000, I became a theater major, fell in love with it and knew it was what I wanted to do. I was originally going to be a history teacher.

Is it true you used to be a liberal Democrat?

Yes! I was completely a liberal. I even did "anti-violence" marches in high school and spoke at school board meetings about how we "need comprehensive sex education." I was on track to be known for that stuff. In college, I moved out to LA to pursue acting, but I got caught up in alcohol and women. I went from being a liberal to a moderate leftist who was just angry at everything. In 2008, I voted for Barack—my girlfriend at the time and I made phone calls for his campaign. It was the first time I voted, at 28.

When did you start turning things around in your life?

My head was becoming clear on the path to sobriety, so I started seeing what was going on. I started to see that instead of judging people by their character not the color of their skin like MLK said, the Left were all about skin color. I began to realize my issues were my own; I couldn't blame the world because I'm a black man with a funny name. It had to do with what I was or wasn't doing in my life. I was drinking and not taking life seriously. When I got sober, I got this job working for Crest Oral-B going to dental conventions as a brand ambassador. I was working with people I later learned were conservative. We were having so much fun together and we became like family. By this point, I was so turned off to Obama, but I was kind of in the middle. When Trump started running, people in that work group start attacking the bosses who ran the crew, who loved everybody, had their back and gave them work opportunities. I saw that and thought, 'that's gross.' Politics are one thing, but you start to label people as "Nazis" because they like Trump...that's not loyalty, that's not grace. I realized something's wrong with that mentality; that mentality is what I had used to stay in my untreated alcoholism, why I wasn't doing the things I needed to do to really succeed as an actor. I watched that first presidential debate in September and thought, 'Let's see what this Trump guy is about.' Even though I originally didn't like him at all in "The Apprentice" days, I did like that he wasn't a politician; I watched him take down these cookie-cutter politicians who had no solutions. Trump gave solutions and that's where I started to support him. When I saw rational people lose their minds over Trump, after so many of them had loved him prior to politics, I realized I could never be a liberal again.



Did you grow up Christian?

My grandfather was the main pastor in the entire country of Liberia, but he was killed when my mom was 12, so she no longer had a strong man of faith in her life. I grew up in a Baptist household till my mom chose secularism when I was ten or eleven. After that, I was left to the devices of the world. When I got to college, I got radicalized. I knew all the talking points on why I thought God and the Bible were fake—but they were only talking points. When I got into recovery in 2013 I knew that had to change. I began to see that I had been living in the dark. I began to pray. I knew I could never drink again or it would

kill me and kill everything about me. My life began to turn around. I did a movie in Liberia, where my family originated. My biggest scene in the movie was in the church where my grandfather worked; his name was on a plaque there. Truth began to call to me and Christianity began to make sense and it related to what had saved my life from alcoholism.

How did you go from being a dramatic actor to a comedic actor?

Originally I didn't think I'd be good at doing comedy because I didn't understand it. I took a sitcom class that helped me break it all down, and learning about how comedy works actually helped bring more life to my dramatic work. I worked one day on an episode of

SWAT and a buddy asked me to do a "you ain't black" sketch about Joe Biden. We started a comedy group called, "What the Fact." We began because we were pissed off at everything the Left was doing—vaccine segregation, sexualizing children, and so on—and we're still working together.

How did you get involved with the Babylon Bee?

In 2022, I decided to run for an assembly seat in SoCal. I was sick of what I was seeing and decided to get involved to do something about it. When it came to fundraisers, I wanted to do something different. So I did a stand-up show for fundraising with a group called, "Make America Laugh Again," which included Adam Yenser and other people from the Bee. They asked me to be on the podcast, and that led to being asked if I'd like to do some work for them. So, that all started because I ran for office. It was the first paid gig since I got canceled by Hollywood for my views. We hit something beautiful with "Californians Move to Texas." Seth Dillon, by buddy Jarret LeMaster, all the crew really supported me after J6.

How did you become "Black Jeremy" with Daily Wire?

I tried out for a role in the movie "Lady Ballers," as announcer Deuce Johnson, and got the part. Jeremy was the Director of that movie. A Daily Wire producer reached out to me later and offered me the part for Jeremy's Razors, and the rest is history!

Queer Theory is the Doctrine of a Sex-Based Cult

New Discourses Dr. James Lindsay

(Article Excerpt)

The term “queer” in “Queer Theory” gets its definition from David Halperin in a 1995 book called *Saint Foucault*. The first words of the relevant paragraph (on p. 62) are “Unlike gay identity.” There, Halperin explains that gay identities are grounded in a positive fact of homosexuality. That means homosexuality is in some way real. “Queer,” by contrast, he says, need not be based on any positive truth or in any stable reality. There’s nothing in particular to which it refers. It’s an identity without an essence. That means it’s not based in reality.

What is Queer Theory, then, if it’s not based in reality? It’s a radical political view. Halperin tells us “queer” means adopting a politics that is whatever is at odds with the normal, the legitimate, and the dominant. Just to prove I’m not making it up, here’s the relevant quote.

“Queer” means adopting a politics that is whatever is at odds with the normal.

Unlike gay identity, which, though deliberately proclaimed in an act of affirmation, is nonetheless rooted in the positive fact of homosexual object-choice, queer identity need not be grounded in any positive truth or in any stable reality. As the very word implies, “queer” does not name some natural kind or refer to some determinate object; it acquires its meaning from its oppositional relation to the norm.

Queer is by definition whatever is at odds with the normal, the legitimate, the dominant. There is nothing in particular to which it necessarily refers. It is an identity without an essence.

To underscore his point, he then continues with,



“Queer,” then, demarcates not a positivity but a positionality vis-à-vis the normative—a positionality that is not restricted to lesbians and gay men but is in fact available to anyone who is or who feels marginalized because of her or his sexual practices.

In other words, you cannot be queer. You can only do queerness. It’s an act.

So nobody is “queer.” People feel “queer” against some standard, perhaps imagined, and people act queerly. By that, it means they act defiantly against normalcy and legitimacy while denying reality. You can only perform queerness—or, if you refuse, straightness. Performing straightness, to Queer Theory, isn’t being who you are if you’re straight; it’s just another kind of performance, one that upholds the allegedly oppressive “status quo” instead of opposing it.

Read more at NewDiscourses.com



An American-born author, mathematician, and professional troublemaker, **Dr. James Lindsay** has written six books spanning a range of subjects including religion, the philosophy of science and postmodern theory. He is a leading expert on Critical Race Theory, which leads him to reject it completely. He is the founder of New Discourses and currently promoting his new book “Cynical Theories: How Activist Scholarship Made Everything about Race, Gender, and Identity—and Why This Harms Everybody,” which is currently being translated into more than fifteen languages.

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WHY CONSERVATIVES MUST ENGAGE IN HOLLYWOOD

BY SAM SORBO

Conservatives have toiled for decades at countless think tanks across the nation trying to influence public policy and public opinion in their direction. They've funded political candidates at great expense. The results have been middling at best.

Society's general march toward bigger government continues. Polling finds that a majority of millennials and Democrats prefer socialism—full governmental control of the economy—to capitalism.

Why does the size of government only seem to grow, with conservative victories merely coming in fits and starts? One major reason is that liberals dominate culture, which has a much more profound impact on people's worldview than policy analysis. Culture, and entertainment specifically, taps into people's emotions, reaching a deeper level of the brain than rational appeals that usually don't penetrate the frontal cortex.

Societal pillars such as academia, education, journalism, media, literature, pop culture and high arts are now overwhelmingly liberal, churning out creative leftist messages to impressionable audiences. Nowhere is this domination more complete than in Hollywood, as I experience firsthand as a conservative actress, producer and screenwriter.

Nearly every major motion picture—this uniquely American form of culture—is seeded directly or indirectly with liberal messages that impel the perspectives of audiences decidedly toward the left. If conservatives want to reverse the juggernaut

of the leftist agenda, the long march through the institutions, they must commit to engaging than they do in intellectual ones—as government education has produced generations conditioned to responding emotionally rather than rationally to issues of the day. Doing so will help convince people of the morality—not just the practicality—of conservative public policy.

Conservatives looking to engage culturally face many hurdles. Start with the fact that conservatives don't generally enter the arts or other traditionally creative fields. Research from Southern Illinois University finds that conservatives are less likely to engage in creative pursuits, preferring to pursue careers in more objective fields such as business, finance or science.

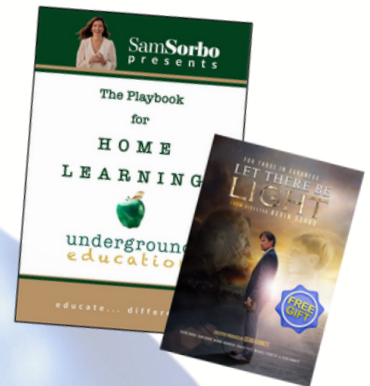
Another problem has been that when conservatives do engage creatively, the product itself has often been mediocre. Though we may agree with the principles in many conservative movies, audiences generally haven't found the stories or production quality compelling.

For conservative film efforts to be successful, individual conservatives must support them, leading more conservatives to pursue careers in film and culture, which can finally create a lasting change in public policy that we all desire.

As Andrew Breitbart famously said, "Politics is downstream from culture." It's time for conservatives to swim upstream.

LINKTREE.COM/SAMSORBO

The Playbook for Home Learning is a fillable workbook for parents and guardians wanting the best home education for their children. Sam has assembled this powerful guide, chock full of empowering tools to aid you in "educating. . . differently", as she puts it. Her goal is to emancipate families from the failing modern school system, while making your child's education easier and more rewarding than you ever dreamed.



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MIKE WAS RIGHT!

Election fraud is real, but Mike Lindell has a PLAN!

A peek at the Plan

EDITOR'S NOTE

I'm proud to announce that in April, I was hired as Communications Director for the Lindell Offense Fund!

I'll be honest, before this, I didn't realize that Mike the "Pillow Guy" had such an thorough and powerful plan to safeguard our elections!

Knowing what I do now, I'm a lot more confident that we CAN have our votes count...but Mike needs our help and support—every last freedom-loving American! Get involved and consider donating even a small amount to the Lindell Offense Fund.



The Plan Overview

At the 2023 Election Summit, Mike Lindell revealed the following components of the Plan to Secure Our Elections:



Realtime Election Monitoring

- The Wireless Monitoring Device will provide realtime election oversight to **prove** whether voting machines are connected to the Internet.
- FrankSocial is an app that connects average Americans to one another as a tool to **report election malfeasance** while watching realtime reports of election interference in their communities. Accounts are free and everyone can participate.
- Courage App enables effective **canvassing of voter rolls** before elections and voter histories after elections.



Cause of America (COA)

- Realtime **grassroots election monitoring** with the largest effort in the nation: Over 300,000 volunteers on the ground will go county-to-county to change laws, remove machines, teach hand-counting, and more.
- www.CauseOfAmerica.org



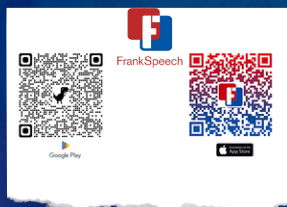
Media Platform

- FrankSpeech—the fastest-growing user-friendly media hub—is **sharing real news** in real time.



Election Crime Bureau

- The Election Crime Bureau is the **central hub to bring information** issued from Cause of America and FrankSocial into one place. This information is then parceled out to our experts for cyber crime investigation, lawfare determination, or shared on media.



[Visit LindellOffenseFund.org](http://VisitLindellOffenseFund.org)

Download FrankSocial & FrankSpeech



Gen Z: From Apathy to Action

By Christian Hodges

Gen Z—my generation—to whom is entrusted the entire destiny of the beloved country we call home.

When the essence of this thought dares to cross the minds of known pundits and everyday Americans, alike, one trend tends to appear: fear abounds and hope falls flat.

Though, it is not simply 'older' generations who share this sentiment. Even I, a Gen Zer myself, have succumbed to the point of wanting to 'give up' on my own.

It's hard to be overly optimistic given all the headlines. Here are just a few examples:

- "Gen Zers make 'difficult' employees, managers say"
- "Is Gen Z the most undateable generation ever?"
- "Gen Z has a 1-second attention span"
- "Over 60 percent of Gen Z have an anxiety disorder"
- "Gen Z has good reason to be angry. Will they burn it all down?"

That brings us to question in the mind of every concerned citizen: Is Gen Z fated to be the last generation to live in freedom?

Considering our current trajectory, I fear the hard truth is yes. Even more unfortunate is the fact few seem to be doing much to give up the stereotypes instead of giving up on our future. Negativity has overwhelmed us to the point of apathy when it comes to reaching and impacting Gen Z.

Here are three ways we can not only lead the way by taking the initiative to invest in my generation, but how Gen Z can be spurred to action.

(1) Be Aware.

The implementation of adequate solutions begins firstly with an honest awareness of the problems at hand. We know what is not working, but what positives are we seeing? I'll start:

- Gen Z men are more conservative now than in the past 40 years.
- TikTok trends are showing Gen Z is realizing the 'real world' requires real work.
- The current economy is unsustainable to raise a family.

(2) Simply Care.

- Awareness is bound to produce one of two things: lethargic complaints or genuine care. The difference is blatant. However, the outcome is the result of your choice.
- The people of tomorrow are at stake today. Place yourself in the shoes of each other. Just remember, the street goes both ways.

If you don't care about Gen Z, why would they care about you?

Perhaps that has been the stumbling block thus far?

(3) Then Dare.

Founding our nation required invested people of all ages. The same is true for the saving of our nation. We need a multigenerational effort.

Dare to be the one who bridges the gap between our divided generations. Find one person of another age group to partner with.

Be open. Have conversations. Trade ideas. Sharpen each other by building a relationship. It's simple.

If everyone did this, imagine the movement created.

So then, be aware of the issue, simply care about the people, and then dare to solve it.

I urge you, my fellow Americans, flee apathy and pursue action one step at a time.

I'm in. Are you?



Christian Hodges is an 18-year-old aspiring conservative voice, student at Liberty University, and the author of *America, Don't Give Up*. Follow him on Twitter @christianhodges or email christianhodges.books@gmail.com.

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What Does the Future Look Like for America?

Julie Behling

Unless we have an immediate mass uprising of Christians, conservatives, patriots, families, libertarians, and classical liberals who want America to be free, it doesn't look good for our nation.

In the early years of the USSR, the so-called "dictatorship of the proletariat" helped check the Soviet populace in their "bourgeois-ness" and report "enemies of the state" so they could be arrested, interrogated, and dealt with as the Soviet secret police saw fit. In America, we are not far from having something similar, but with a "dictatorship of the woke."

History shows that once Communists come into power, they immediately engage in the mass arrest, imprisonment, and execution of those opposed to the new system, as well as those who may be likely to oppose the system once they see what it actually consists of—intellectuals, artists, scientists, and entrepreneurs who perhaps had even supported the revolution. This is why communism is by far the deadliest form of government ever before seen in the world. The Soviet Union put an estimated 60 million of its own people to death. In Communist China, the body count for implementing communism is upwards of 80 million. Then we have Cambodia's "Killing Fields." Some of these deaths were due to famines from mismanagement of resources, but most were essentially genocide of the communist governments against their own populations. Will the globalist, "Great Reset" elite who would ascend to power in the 21st century using the communist playbook continue to utilize that playbook once in power? Do we want to wait to find out? ...

Due to their poor social credit scores, the insufficiently woke "dissidents" who escape imprisonment and execution could be forced to live on the periphery of society with very limited access to resources including food, building supplies, medical care, and technology in general, unless they produce those resources themselves. America, and the world at large, would essentially become a dystopian novel like *1984*. The new global government, with all its tracking, surveilling, and technologies for a digital prison, would purport to assume rule over all peoples globally in order to bring order to the chaos - chaos which they, themselves perpetrated for the very purpose of seizing power. Free will for the masses would be over, and the trans-humanist technocrats ruling the planet would have the advantage of being coupled with AI computers. Every great empire in history has fallen eventually. But if America falls, who will remain to champion freedom in the world?

Millions of freedom-loving Americans and Christians must either take back the churches and schools or exit them. Completely. And now. We must interrupt the quickening flow of Marxist indoctrination of our children, ourselves, and our fellow Christians and countrymen. We are in the throes of war. The war for the world—not just America—is going on right here, right now.

BeneathSheepsClothing.Movie



Excerpt of *Beneath Sheep's Clothing: The Communist Takeover of Culture in USSR & Parallels in Today's America* –pp. 239-242

Life-advice from a real father. Watch live Wednesdays 6pm Eastern on Instagram @RealFreedomTalk or @UnjectedOfficial; Previous episodes RealFreedomTalk.com



BATTLE FATIGUE

HEATHER KNAPP, NURSES FOR FREEDOM

I never envisioned the day I would no longer call California my home. I distinctly remember several times early in my marriage telling my adventurous and free-spirited husband that if he ever wanted to leave behind our family, friends, and life in the golden state, he might have married the wrong woman. When both of our grandparents were young, they left southern states and headed west to the land of economic opportunity. Both our families have now lived in California for several generations, and I didn't anticipate us breaking the mold.

Looking back, I now realize that "never say never" is truer than I could have ever imagined. After 4 years of fighting for our beloved state, we packed up our life and moved to Tennessee.

Back in 2019, I began working with a few conservative non-profit groups in California in support of medical freedom, to expose legislation that violated bodily autonomy—something the Left seems fond of preserving, when it serves their agenda, of course. This has always been a passion of mine as a trained nurse who prides myself on being an ethical and honest healthcare provider. Although I was teaching at a university and raising four kids, most of my free time was spent invested in activism. I spent hours educating the public on bills and legislation that I believed would harm the public, and specifically children.

The COVID "panic" of 2020 led me into full-time, unpaid involvement which included organizing protests opposing the medical mandates that were being imposed on healthcare workers. I worked alongside many other selfless people; from attorneys, to stay-at-home moms, to other healthcare providers and government officials, to expose the nefarious and often misleading nature of legislative documents proposed by left-wingers in California.

This was one of the most trying and stressful times in my life and I often felt like I was barely treading water. If we were fortunate enough to kill one bill, another seemed to immediately enter the chat. This was exhausting. After 4 years, I have learned the importance of setting boundaries, taking mental breaks, and stepping back when you need to reset. Through my involvement, I have come to know so many others who share the same passions I do, giving me peace that I am not alone in this fight.

After moving cross-country and starting over, I recognize that I am in a different season. Along this journey, I've been blessed to have a voice of influence that I hope is still affecting change and I am thankful for others that continue to carry the torch.

I'm not quitting, I am preparing for whatever the Lord has next for me, knowing it's just around the corner.

Having influence doesn't just amount to protests, or speaking at school board meetings - it is so much more than that. In this new season I am raising the next generation, under my own roof, to appreciate the country our founding fathers envisioned. As Ronald Reagan once said, "We didn't pass it to our children in the bloodstream. It [Freedom] must be fought for, protected and handed on for them to do the same."

This season looks different and reminds me of a verse in Ecclesiastes, "There is a time for everything, and a season for every activity under the heavens." Though my life has changed, I believe the behind-the-scenes work I am doing is just as important as leading a movement and I'm focusing on the four children in my home that look up to me. I am raising the next generation of freedom loving, God-fearing children, because if we don't, who will?

PRACTICAL WAYS TO COMBAT BATTLE FATIGUE:

- Find a Healthy outlet to release stress, for me it's lifting weights.
- Get outside in the sun and enjoy nature as often as you can.
- Eat nourishing foods for your body to give you the energy you need.
- Rest at least 8 hours a night! You need it!
- Avoid self medicating with alcohol, it will actually heighten your stress levels.
- Pause, take a deep breath, and remind yourself to focus on one thing at a time.
- Find like minded people to work together with.
- Delegate tasks to your team when you can.
- If you need to take a few days off of social media/the news, do it! It will still be there when you come back.
- Incorporate daily prayer, Bible reading, and quiet time and ask for strength only the Lord can provide.



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 brain fog?
 fatigue?

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Education: There is NO Neutral Ground

Alex Newman, from *Indoctrinating Our Children to Death*

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At this point, it is no longer debatable: The public school system is openly hostile to Christianity—and to Christians. It is based on a worldview and theological perspective that are not just wrong but deadly, as the fruit and devastation piling up all around the United States show clearly.

The answer is to go back to what worked for centuries. As Americans once understood, if you are with Christ, Colossians 3:23 declares that, "Whatever you do, work heartily, as for the Lord and not for men." That very much includes education. In fact, Jesus should be the Lord of every single area of a Christian's life, very much including everything in the family, work, business, entertainment, child rearing, and education realms.

As God makes clear, there is no neutral ground—period. And this has profound implications for Christians when it comes to education, as there is no neutral ground when it comes to education either. An education will either be with God or against Him. And it will have profound significance for that child throughout his or her life. Proverbs 22:6 emphasizes this point when it declares, "Train up a child in the way he should go; even when he is old he will not depart from it."

But if they belong to God, parents have a divine obligation to provide an education that is with, in, and for Christ."



The importance of who teaches the children cannot be overstated, either. Christ said in Luke 6:40, "Students are not greater than their teacher. But the student who is fully trained will become like the teacher." This should be obvious, and yet countless Christians continue sending their children to be "educated" by a system is opposed to God and everything He decrees and ordains. That is why younger generations of Americans overwhelmingly prefer the false religion of socialism to the Truth of Christianity.

Another fundamental question raised by Christ's words in Luke 6:40 is: Who should be doing the teaching? And who is, ultimately, responsible for children's education? Is it the state? The Church? Again, the Bible offers plenty of guidance here.

In Mark 12:17, Jesus responds to a question about money designed to trick him into either endorsing Roman taxation or endorsing a tax revolt against the Romans. His response, though, is applicable to more than just taxes. "Jesus said to them, 'Render to Caesar the things that are Caesar's, and to God the things that are God's.'"

Jesus was speaking about that which is rightly Caesar's. Do your children rightly belong to Caesar? Or do they belong to God, who has entrusted parents with the sacred responsibility to raise and disciple them? How you answer that question will have profound implications when it comes to education. If the children belong to Caesar, then parents must merely ensure that the government's children get on the school bus each day and do their government-assigned homework.

Alex Newman is an award-winning international journalist, educator, author, speaker, investor, nationally syndicated radio host, and consultant who seeks to glorify God in everything he does. Learn more about Alex and follow him at



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HITLER AND THE HISTORY OF VACCINE PASSPORTS

By River Nihil of The Tatum Report

As an individual, you have the right to turn away from any other human who is not respecting your sovereignty. How that plays out is determined by the situation and its variables. There may only be a handful of options available to you at any given moment, and it's likely that they all are less than desirable.

It is in these moments, however, that we see what we are truly made of—are we willing to follow our intuition and stand for our own sovereignty or will we succumb to fear of the unknown?

Americans are faced with making a difficult choice: comply with tyranny or face it head-on.

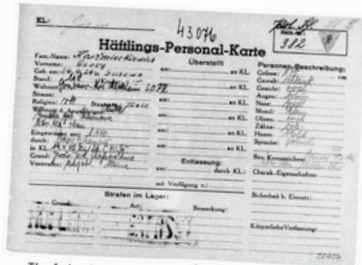
At this point in history, many Americans are faced with making a difficult choice: comply with tyranny or face it head-on. The choice one makes could directly affect their

The federal government successfully mandated vaccines for healthcare workers but was unsuccessful in pushing it on privatized businesses, thanks to a Supreme Court decision. That didn't stop many businesses and universities from enacting their own vaccine mandates.

Unfortunately, several US cities, including New York City, San Francisco and Los Angeles, require proof of vaccination (aka a vaccine passport) to enter public places like the supermarket, restaurants, museums and retail stores.

Hundreds of thousands of people have been faced with an ultimatum: keep up with current vaccination standards or find a new place to work, go to school and shop for groceries.

New York became the first state to digitize vaccination status about four and a half months after the vaccine became available in December 2020. Then-governor Andrew



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New York became the first state to digitize vaccination status about four and a half months after the vaccine became available in December 2020. Then-governor Andrew Cuomo announced the program, called Excelsior Pass, on March 26, 2021.

The process is relatively easy: download the app, upload

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RESTORING HISTORY

by Kelly John Walker, M.S.

Was America founded upon slavery and white supremacy? Critical Race Theory (CRT), a Neo-Marxist doctrine has been pushing this very premise in schools across the country. But CRT is an unsubstantiated distortion of history, lacking a credible scholarly foundation. It's not very difficult to refute this pernicious ideology.

Much like Frederick Douglass before him, Martin Luther King, Jr. had a reverence for the Founding Principles of America and our great Constitution.

King knew that the Declaration of Independence was prescriptive, not descriptive—King said the architects of our Republic wrote a "promissory note," meaning that an ideal for all peoples to work toward. No one expected that the Declaration and Constitution would instantly solve all the ills of humanity in one fell swoop.

Thomas Jefferson said, "Slavery is an abomination and must be loudly proclaimed as such, but I own that I nor any other man has an immediate solution to the problem."

Immediately severing unskilled and uneducated slaves from the plantations they depended on would have plunged them into abject poverty, homelessness and starvation. Some issues just do not have a quick fix.

Witness the current push to abolish fossil fuels and establish alternative sources of energy. No one has been more vocal about this than Alexandria Ocasio-Cortez. With her characteristic unsubstantiated hyperbole, she stated, "There's no debate as to whether we should continue producing fossil fuels. Every single scientific consensus points to that." In spite of her alarmist statements about the "evils" of fossil fuels and claims of the world ending, she continues to utilize planes, trains and automobiles. Why can't she immediately switch to bicycling, horse-and-carriage, or some sustainable solar-powered jet? Because **big reforms do not happen overnight.**

George Washington, who inherited slaves at the age of 11, ensured his slaves were well taken care of and gradually made the realization in spite of growing up believing, as people had since the beginning of time that slavery was "normal"—slavery had to be abolished.

One foreign visitor to 18th-Century America said that George Washington dealt with his enslaved people "far more humanely than do his fellow citizens of Virginia" (Julian Ursyn Niemcewicz, *Under Their Vine and Fig Tree: Travels through America in 1797*).

Were America's Founders Pro-Slavery?

1799, 1805) Washington himself once criticized other large plantation owners, "who are not always as kind, and as attentive to their [slaves'] wants and usage as they ought to be."

Toward the end of his life, Washington looked back on his years as a slave owner, reflecting that "The unfortunate condition of the persons, whose labour in part I employed, has been the only unavoidable subject of regret. To make the adults among them as easy & as comfortable in their circumstances as their actual state of ignorance & improvidence would admit; & to lay a foundation to prepare the rising generation for a destiny different from that in which they were born, afforded some satisfaction to my mind, & could not I hoped be displeasing to the justice of the Creator."

The great black abolitionist and statesman Frederick Douglass recognized that the Founding Documents of the United States of America expressed principles that had to be contended for. He did not suggest abolishing these documents or principles; much to the contrary, he held them in great reverence—but asserted that on the equality of African Americans, there was unfinished business to be done. Douglass said,

Fellow Citizens, I am not wanting in respect for the fathers of this Republic. The signers of the Republic were brave men. They were great men too-great enough to give fame to a great age. It does not often happen to a nation to raise, at one time, such a number of truly great men. They were statesmen, patriots and heroes, and for all the good they did, and the principles they contended for, I will unite with you to honor their memory. **The Constitution is a glorious liberty document.** Read its preamble, consider its purposes. Is slavery among them? Is it in the gateway? Or is it in the temple? It is neither.

Ending the "negro slavery" John Adams called "an evil of colossal magnitude," happened gradually as abolitionists fought to enact anti-slavery laws—and then in one violent and devastating push, slaves in America were finally allowed to share in some measure of the concept that "all men are created equal," after brother fought brother in the American Civil War.

The sad institution of African slavery in America came to a halt when the great president, Abraham Lincoln, issued the Emancipation Proclamation, abolishing what John Quincy Adams called "the great and foul stain upon the North American Union."

Critical Race Theory and other neo-Marxist ideas have inhibited and even reversed the progress of the great "promissory note" fought for by the likes of William Witterforce, George Washington Carver, Frederick Douglass, Martin Luther King, Jr., not to mention millions of abolitionists, Civil Rights Movement reformers and hundreds of thousands of Americans who gave their lives to end slavery. Instead of King's "Dream of a society where people are judged by content of their character, not the color of their skin, Critical Race Theory defines people by skin color and imposes a bigoted hierarchy (or "intersectionality") based largely on race.

An interview conducted in 2015 revealed that the Black Lives Matter movement was founded by "trained Marxists." Their goal is not to work for racial equality but rather to define and demonize people based on skin color.

"Black supremacy is as dangerous as white supremacy," said King. "And God is not merely in the freedom of black men... God is interested in the freedom of the whole human race and in the creation of a society where all men can live together as brothers."

Let us return to the ideals of equality, fraternity and freedom our country has struggled to live up to for over 200 years, ensured by that great Promissory Note, the Constitution.

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